
The
**Semantic
Tradition**
From
Kant
To
Carnap
To the Vienna Station

J. ALBERTO COFFA

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In the first part of the book, Alberto Coffa traces the roots of logical positivism in a semantic tradition that arose in opposition to Kant's theory that a priori knowledge is based on pure intuition and the constitutive powers of the mind. In Part II, Coffa chronicles the development of this tradition by members and associates of the Vienna Circle. Much of Coffa's analysis draws on the unpublished notes and correspondence of many philosophers. The book, however, is not merely a history of ...

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This major publication is a history of the semantic tradition in philosophy from the early nineteenth century through its incarnation in the work of the Vienna Circle of logical positivists. J. Albert Coffa traces the roots of logical positivism in a semantic tradition that arose in opposition to Kant's theory that a priori knowledge is based on pure intuition and the constitutive powers of the mind, and chronicles the development of this tradition by members and associates of the Vienna Circle.

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According to its title, it is a history of the semantic tradition from Kant to Carnap, but it is really much more. It is also a history of the ontological problems that shaped the analytic philosophy of the 20th century. It is a history of the attempts to refute Kant's claim that there are synthetic a priori judgments. And most of all it is a careful analysis of the philosophical background of the logical positivists of the Vienna Circle." International Studies in Philosophy

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Coffa's book attempts to unify the most important intellectual developments in the Nineteenth and early Twentieth centuries by grouping them together as "The Semantic Tradition", identifying their focus on issues in the philosophy of language and logic, and extolling their implications for epistemological issues. Coffa's interpretations of the intellectual episodes he recounts are strikingly original and, though many will dissent, none will deny the care with which he argues or the ...

Coffa, Alberto J., The Semantic Tradition from Kant to ...

The book is divided into two parts, the first of which deals with the history and nature of the semantic tradition. Coffa locates the origin of the tradition in a reaction to Kant's views on mathematics and the a priori; and after an initial chapter on Kant, he charts the demolition of the doctrine of pure intuition in mathematics, beginning with a chapter on the rigorization of the calculus initiated by Bolzano (later completed by the arithmetization of analysis carried out by ...

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Part 1 - The semantic tradition. Chapter 1 - Kant, analysis, and pure intuition. Chapter 17 - Semantic Conventionalism and the Factuality of Meaning. In his introduction Coffa says that Carnap is not so hot on the underlying philosophical issues as he is on "formal level philosophical issues", and that though LSL exhibits "a certain attitude towards semantic matters" he fails to articulate ...

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