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Oral Interpretation Of Biblical Literature

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Oral Interpretation Of Biblical Literature

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Oral interpretation of Biblical literature. (Book, 1968 ...

In short, people of our culture, whether they themselves are Christians, view the Bible as a symbol of Christianity and its sole source of religious dogma. However, besides its religious worth, the Bible also is universally considered an unrivaled compilation of timeless literature. Many scholars have attested to this fact, including Frederic Kenyon, who stated, "Apart from its religious value, the Bible is a collection of one of the great literatures of the world, one which has had a vital ...

"A Review of "Oral Interpretation of Biblical Literature ...

For instance, an author reading at a bookstore or a spoken word poetry performance would both be kinds of oral interpretation of literature. Oral interpretation of literature may even be a part of your Sunday morning church service. "One of the biggest examples that we don't think about is when you're in church ... and they read to you out of the Bible, that would be oral interpretation of literature," said Cox. "We tend to sort of skim over it as quickly as we can to get to what ...

What is Oral Interpretation of Literature? » MBU Timeline

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CINii ☐☐ - Oral interpretation of Biblical literature

The purpose of this project was to prepare eight scripts derived from Biblical texts using various techniques of oral interpretation. All scripts employ two or more readers and are non-doctrinal in content, making them useful to any Bible-based church. Chapter I presents a statement of the problem, a review of the literature, justification for the project, the purpose, and procedures that were ...

Group Interpretation of Biblical Literature: Eight ...

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The Pharisees had used oral traditions as a means to interpret the Law of Moses.

Although Jesus spoke highly of the Scriptures, He roundly condemned the reliance on oral tradition for its tendency to reflect the desires of the traditionalists, rather than the will of God (see Mark 7:6-9).

How much of the Bible was transmitted by oral tradition ...

She garnered acclaim in her field, co-authoring Oral Interpretation of Literature in 1963 and composing her own text, Oral Interpretation of Biblical Literature in 1968. Armstrong was active in a number of professional and civic organizations including the Texas Speech Association, the Speech Association of America, the Waco Area Civil Liberties Union, the National U.S.O., and the McLennan ...

Chloe Armstrong papers, Inclusive: 1950-1973, undated ...

M.A., B.A., Biblical Literature, Oral Roberts University (1984, 1979) ACADEMIC SPECIALIZATION: Hebrew Bible/Old Testament; Semitic Language Religion TEACHING COMPETENCE: Ancient Near Eastern History, Religion, and Culture; Hebrew Bible/Old Testament; Near Eastern Languages and Literature; Jewish and Christian Religious Ethics; History of Jewish and Christian Biblical Interpretation; Jews, Christians ...

EDUCATION - Oral Roberts University

According to Rabbinic Judaism, the Oral Torah or Oral Law (Hebrew: תורה שבעל פה, lit. "Torah that is on the mouth") represents those laws, statutes, and legal interpretations that were not recorded in the Five Books of Moses, the "Written Torah" (Hebrew: תורה שבכתב, lit. "Torah that is in writing"), but nonetheless are regarded by Orthodox Jews as prescriptive and given at the same time. This holistic Jewish code ...

Oral Torah - Wikipedia

Oral performance, popular tradition, and hidden transcript in Q by Richard A. Horsley, 2006, Society of Biblical Literature edition, in English

Oral performance, popular tradition, and hidden transcript ...

oral interpretation.3 As we have sought to recover the story dynamics of biblical writings in the ... and has been kept alive for several decades by the section in the Society of Biblical Literature on "The Bible in Ancient and Modern Media," which led to many sessions that either sponsored performances or dealt with the dynamics of performance in an oral culture. These sessions also ...

Performance Criticism: An Emerging Methodology in Biblical ...

"Philo and the Oral Law" published on 01 Jan 1940 by Brill.

Philo and the Oral Law - The Philonic Interpretation of ...

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Efforts to establish the oral and written sources a biblical author used (source criticism) Efforts to study the text as a work of literature, considering its style, structure and distinctive language and literary forms (literary criticism) Efforts to study the literary form of a text (eg, myth, narrative, hymn, parable) in its oral stage and original life setting (form criticism) Efforts to ...

Catholic Biblical Interpretation - NCEC Scripture for Teachers

Biblical Hermeneutics Interpreting Biblical Poetry I. The importance of understanding biblical poetry A. About 1/3 of the Bible is poetry. 1. Poetry is used in parts of 32 of 39 OT books. The psalms are entirely poetry. Large sections of the OT prophetic books are poetry. 2. Jesus' teachings have a strongly poetic flavor: terse expressions ...

Biblical Hermeneutics Interpreting Biblical Poetry

The deepest influence of biblical literature may be found in the arts of Western people, their music and, especially, in their best poetry, drama, and creative fiction. Many of the most moving and illuminating interpretations of biblical material—stories, themes, and characters—are made today by novelists, playwrights, and poets who write simply as human beings, not as adherents of any ...

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